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Suite 226

Laguna Hills

California

92653

714,770.1900

714.770.9585 fax

usi@utilityspecialists.com



Make the Right Connection

## TRANSMITTAL

COMPANY:

Bayley Construction

DATE:

12/22/98

RE:

Harbor Gateway Center

TO:

Arunas Leskys

FAX NO:

310-224-4784

FROM:

Mike Lariviere

PHONE:

949-770-9281

MAIL

FAX 2

PAGES (Include Cover)

| NO.                                 | <br>DESCRIPTION                |  |  |  |  |  |  |  |  |
|-------------------------------------|--------------------------------|--|--|--|--|--|--|--|--|
| 1                                   | Resurfacing Application/Permit |  |  |  |  |  |  |  |  |
|                                     |                                |  |  |  |  |  |  |  |  |
|                                     |                                |  |  |  |  |  |  |  |  |
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| · · · · · · · · · · · · · · · · · · |                                |  |  |  |  |  |  |  |  |

## **COMMENTS:**

Arunas:

Attached find the above referenced gas permit for your use and information. If you have any questions please give me a call.

Thank you,

Mike

CC: Mario Stavale/Boeing W/ attachment

562.627.3109

D02

310 548 5503

HARBOR DISTRICT

PAGE 01

12/22/1998 11:27 ENG. 3.650 (3/85) City of Los Angeles Dept. of Public Works Bureau of Engineering

310-548-5503

LA HARBOR

12/14/98 EXCAVATION AND CLASS "A" PERMANENT RESURFACING APPLICATION/PERMIT

| APPLICANT   | THE G   | AS COMPA                 | NY   |               |                                       | S.D.                           |                        | SEWER   |          | LOCATION |
|---|---|--------------------------|--|---------------|---------------------------------------|--------------------------------|------------------------|---------|----------|----------|
| ADDRESS   |   |                          |  |               | · · · · · · · · · · · · · · · · · · · |                                | •                      |         |          |          |
| CITY  | P.O.  | BOX 9099                 | ZIP  | THLEP         | PHONE                                 | VALIDATION                     |                        |         |          |          |
|   | COMPT   | ON, CA                   | 90224  | 310           | /605-7849                             | _                              |                        |         |          |          |
| REQUEST P   | REPARED B   | y<br>Darey <b>1</b> . :  | masume   | TELES         | HONE                                  |                                | 1 1                    |         |          |          |
| ALL WORK A  | MUST BE D   | ONE IN ACCC              | MOANCE WITH THE L  | BEST A        | DOPTED EDITION &                      | 1 6                            | 2 Kl                   | ma      | do       |          |
| CONSTRUCT   | TON THE L   | STANDARD (               | PEDIFICATIONS FOR ION OF STANDARD PL<br>K (WATCH MANUAL).  |               | WORKS                                 |                                | A flo<br>12-2<br>expor | 1-98    |          |          |
| REMARKS -   | - WORK D  | ESCRIPTION               | i  |               |                                       | H                              | arbor                  | DIS     | -/       |          |
| WR# 53  | 37829   | NEW                      | MAIN INSTALL   | TION          |                                       | 4                              |                        |         |          |          |
| ACCT#   | 54348-  | 044 2F                   | 1402 HARBORGA  | TE WA         | Y, 1000' S/BPL                        | ITEM                           | QUANTITY               | TINU    | RATE     | FEE &    |
| TG# 76  | 63 13   |                          | OF 190TH ST,<br>4' W/O EPL O                               | CUOS<br>Saw T | TH TO FRANSISCO,                      | PERMIT                         |                        |         |          |          |
| FOR THE F   |   | OF:                      |  |               | 4                                     | ENGR.                          |                        |         |          |          |
| NO. OF CUT  | rs <u>1</u>   | TOTAL                    | 6Q. FT,16  | COI           | NC. B A.C. DIRT                       | INSPECTION                     |                        |         |          |          |
| BACKFILL  |   | SLURRY                   | □ NATURAL SOI  | '!!           | ☐ IMPORTED ☐ OTHER                    | SURCHARGE                      |                        |         | ·        |          |
| GROUP<br>IS THIS WO   | ORK RELA  | TED TO A                 | ITY NOTICE OF PE   |               |                                       |                                |                        | TOTA    | L FEE    | 3        |
| IMPROVEM  |   | ☐ YES                    | □ NO   | YĒŚ           | □ NO                                  |                                |                        |         |          |          |
|   |   | DER CONST                | HEAT BE ON THE J   | G 7131        |                                       | INSPECTION REPORT              |                        |         |          |          |
| 2. CALL U   | JNDERGRO  | DUND SERV                | ICE ALERT (U.S.A.)   | 1. 1.11       |                                       | JOB START                      |                        |         | ·        |          |
| PRIOR TO START OF WORK: 1-800-422-4133  3. CALL THE FOLLOWING AT LEAST 48 HOURS PRIOR TO THE START OF WORK:                                       |   |                          |  |               |                                       | TEMPORARY RESURFACING COMPLETE |                        |         |          |          |
| Bureau of Street Lighting: (213) 485-5924  DEPT. OF TRANSPORTATION, TRAFFIC SIGNAL CONSTRUCTION: (213) 485-2261                                   |   |                          |  |               |                                       | JOB COMPLETE                   |                        |         |          |          |
| 4 CONTR   | ACT ADMI  | MISTRATION               | INSPECTION WORK  | MUST          | BE REQUESTED NO                       | APPROVED B                     | Y INSPECTOR            | 3       |          | DATE     |
| LATER THAN NOON OF THE PRECEDING WORK DAY: THE NUMBERS TO CALL<br>FOR THE INSPECTION ARE:<br>IOR LOCATIONS IN SAN FERNANDO VALLEY: (818) 989-8336 |   |                          |  |               |                                       | REMARKS:                       |                        |         |          |          |
| JOB   | LOCATION  | is not in s              | an Fernando Val  | LEY:          | (213) 485-3002                        | 110                            | SPA                    |         | DUE      | 7        |
| NOON  | 5. CALL FOR INSPECTION OF PERMANENT RESURFACING NO LATER THAN NOON OF THE PRECEDING WORK DAY.  6. ALL CHANGES IN SKETCHES AND PERMIT LIMITS MUST HAVE PRIOR |                          |  |               |                                       |                                |                        |         |          |          |
| APPRO'  | YAL BY T  | HE CITY'S I              | BUREAU OF ENGIN  | ERING         | ) <b>.</b>                            |                                |                        |         |          |          |
| 7. PEDESTRIAN AND VEHICULAR ACCESS MUST BE MAINTAINED AT ALL TIMES.   |   |                          |  |               |                                       |                                |                        |         |          |          |
| THE CO  | ONTRACTO  | or as reoi               | CTIVE DEVICES AR<br>LIRED, THE CITY O<br>I FOR A FEE TO TH | F LOS         | ANGELES MAY, AT                       |                                |                        |         | <u>.</u> | ···      |
| 9. TRAFFI   | C REQUIR  | EMENTS: A                | LL TRAFFIC LANES   | (INCL.        | THROUGH,<br>STED FROM 9:30 PM         |                                |                        |         |          |          |
|   | M AND 8/<br>THER TIME   |                          | ONE TRAFFIC LA   | 15 80 21      |                                       | ut-it* Fax Note                | 7671                   | Date /  | 2/22     | 100      |
| 16. THE JC  | OB SITE, I  | NCLUDING                 | TEMPORARY RESULTEE UNTIL PERMA                             | RFACEN        | G. MUST BE                            | MIKE                           |                        | From    | AL       | ALVARA   |
| COMPL   | ETED.   |                          |  |               | Co.                                   | Dept.                          |                        | CO. (   | CITY     | OFIA     |
| OF THE  | E TEMPOR  | rary resul               | rfacing or the c   | OMPLE         | TION OF THE JOE                       |                                |                        | Phone 4 | (3/0)    | 548-24?  |
| MADKE   | ED/TAG IDI  | ENTIFYING                | PERMITTEE AND IF   | 12:TEA        | BY AN APPROVED FAX<br>R THE WORK WAS  | (49) 77                        | 1-9585                 | Fax #   |          |          |
| COMPL   | ETED. TAC   | BE ARE TO                | BE PLACED AS CLONS LESS THAN 50'S MIDDLE. FOR LON          | LONG.         | ONLY ONE TAG                          | LOCATOR C                      | ODE                    | W.O. NO | ).       |          |
| SHOUL   | D BE PLA  | CED AT 60'               | INTERVALS AND AT   | BOTH          | ENDS.                                 | LOURIUM                        |                        | 1       |          |          |
| 13. THIS PI<br>UNLESS   | ERMIT EX<br>S WORK I  | PIRES 6 (8)<br>HAS COMME | x) months from<br>Enged (Lamc 62.02                        | THE D         | ate of issuance                       | PERMIT N                       | Ju98                   | 86      | 0        | 204      |
| U.S.A. NO.  |   | TITLE/JOB A              | DORESS   | i ii.         |                                       |                                |                        |         |          |          |
|   |   |                          |  |               |                                       |                                |                        |         |          |          |